

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate  
**PATRICK E. "LIVE WIRE"  
 LANDRY  
 696 CENTRAL AVE.  
 JEFFERSON, LA.  
 70121 - 1414**

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
**GOVERNOR**

**OFFICE USE ONLY**

**30-P 10/03  
 9/2**

0304282

3. Date of Primary **OCTOBER 4, 2003**  
 This report covers from **JUNE 27, 2003** through **AUGUST 25, 2003**

4. Type of Report:  
☐ 180th day prior to primary      ☐ 10th day prior to general  
☐ 90th day prior to primary      ☐ 40th day after general  
☒ 30th day prior to primary      ☐ Annual (future election)  
☐ 10th day prior to primary      ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn      ☐ Unopposed

6. a. Name of Person Preparing Report **PATRICK "LIVE WIRE" LANDRY**  
 b. Daytime Telephone **(504) 560-0872 or (504) 343-6487**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

**Patrick E. Landry**      **(504) 560-0872**  
 Signature of Candidate/Chairperson      Daytime Telephone  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this **2<sup>nd</sup>** day of **September**, **2003**  
 at **New Orleans** **Louisiana**  
 (City) (State)

**[Signature]**  
 NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).